Fr. Quigley Consents to Interview

Fr. Quigley: I started working in the Office when I first came here — about four and one-half years. I was an assistant to Fr. Walsh in the Chaplain's Office, prior to that I'd been a chaplain at a small college or teachers' college in South America. I also taught in the religious studies department there, as I do here.

COWL: Which do you enjoy more — your work as a chaplain or as a teacher?

Fr. Quigley: As a chaplain. COWL: Why?

Fr. Quigley: It puts me in a pastoral relationship with the people: students, faculty and staff. I prefer that kind of a relationship as a priest. I've also tried to relate in that way in the classroom. I guess there is no strict dichotomy between the two. I do identify in my own mind as a chaplain.

COWL: Briefly, give us your personal background.

Fr. Quigley: I grew up in New York City. I graduated from PC in 1960, entered the Dominican Order, and was ordained in 1965. I have a Masters degree in philosophy and have what is called a license and lectorate in theology. After that I went to South America for three years. While there, I taught and was Chaplain in a small college. That school no longer existed; it was leveled by the 1960 earthquake. While there, I did a number of things — army chaplain, jail chaplain, hospital chaplain — simply because of the few personnel involved. It was a great experience. The Peruvian people are really, really good people. Then I came up to the states and was named as Director of Vocations which is a recruiting post for the Dominican Order. Just prior to that I had begun teaching graduate courses in sociology at Fordham. Then I began teaching as an Instructor in the Religious Studies department here at PC. At the same time I served as an assistant to Fr. Walsh.

COWL: What type of man must a Chaplain, such as yourself, be?

Fr. Quigley: I don't want it to seem as though this is a sermon or that I'm preaching. I think you scare off more people by being "oh yes, come in and I can help you with all your problems." We have to honestly care, to understand, to listen and we must have it in a low key. How we're going to do that — we'll tell you next year after it has all worked out. Personally I find it difficult to follow a chaplain and a man like Fr. Quigley, O.P. — PC's new Chaplain.

Assistant Chaplain, Fr. Hugh McBrien, O.P.

Assistant Chaplain, Fr. David Folsey, O.P.

Assistant Chaplain, Fr. Stuart McPhail, O.P.

Chaplain's Office: General Information

SUNDAY MASS IN AQUINAS CHAPEL

Saturday 6:30 p.m.
Sunday 11:30 a.m.
7:00 p.m.
Confession is heard ½ hour before each Mass.

SUNDAY MASS AT ST. PIUS CHURCH
(Eaton Street)
Saturday 5:30 p.m., 7:30 p.m.
Sunday 11:00 a.m., 11:15 a.m., 1:00 p.m.
11:30 a.m., 5:30 p.m.

DAILY MASS IN AQUINAS CHAPEL
9:30 a.m., 11:35 a.m.
On Saturday, 11:35 a.m. only 4:30 p.m.

DAILY MASS AT ST. PIUS CHURCH
(Eaton Street)
7:00 a.m., 7:45 a.m., 12:10 p.m.
11:00 a.m., 12:15 p.m., 6:00 p.m.
6:30 p.m.

Assistant Chaplain, Fr. Hugh McBrien, O.P.

CONFESSION

Wednesday night: 10:30 p.m. in Aquinas Chapel
½ hour before each Mass, on Sunday.

COMMUNAL PENANCE SERVICES will be held throughout the school year in Aquinas Chapel.
Notices will be posted.

CAMPUS MINISTERS

James F. Quigley, O.P. (coordinator)
Slavin Center 116. Ext. 2216
Joseph Hall 4D. Ext. 3483
Stuart McPhail, O.P.
Joseph Hall 5B. Ext. 2177
David Folsey, O.P.
Stephen Hall 303. Ext. 2157
McDermott 14. Ext. 2125
Hugh McBrien, O.P.
Guinan Hall A3. Ext. 2477

Chaplain Extends Greetings

Dear Students, Faculty, Staff:

I'd like to welcome you back to Providence College for another academic year. As you know there have been some changes in personnel while you were away. Father Walsh has moved to Washington, D.C. and I have been asked to serve as chaplain or campus minister. It is not an easy task to follow a man like Father Walsh, but my best wishes to him and to Mr. McPhail, Folsey and McBrien who will also be part of our campus ministry team.

The Chaplain's Office here at PC has only one purpose and that is to be of service to you. We're interested in your human growth, in your discovery of community, in your search for truth, and values, and God.

Bob Dylan said somewhere that the only difference between homes and schools is that more people died in school than in homes. I don't think that's true. There are all kinds of people and facilities here at PC who work hard at keeping us "alive." The campus ministers are among them. I hope that you will feel free to come in and set up at any time.

Sincerely,
Fr. Quigley, O.P.
Fr. Walsh. He was Chaplain at a very early age for the students, he had higher education with all kinds of things happening. There was such a movement to save the young people, among students — he did an incredible job — knowing how hard he had to work. He could approach any group, no matter how ideologically different it might be, and was respected by all.

COWL: The Chaplain's Office should be involved in...

Fr. Quigley: I guess we couldn't spell out the great deal some grand platform, they have. I think it is to have the Chaplain's Office to contribute in some way to, and the phrase is used not to be sinuous.

By raising the consciousness of the problems that plague people both in this country and on a world-wide level. To make people aware of the things that inhibit growth and development. One of the direct ways we are going to achieve this will be through recruiting volunteer personnel. People who having found themselves, will go back to direct, concrete, and practical kinds of contacts with the people.

Dr. Tom Dooley, "just have an inch of the dignity of man. An example of how we try to work at breaking it down.

COWL: How about student transfers on campus — what is your role in...?

Fr. Quigley: The campus ministry team is involved in the freshman orientation; at part of it, we are involved in meeting transfers. I wouldn't find it as the easiest thing in the world for a student to come in as a transfer student and be in a situation which has already been established. For freshmen, at least, there is this much tension among the students either directing them to people or to other offices, giving information and help with the introductions, trying to ease in any way we can to bring the student into some established community. We hope that transfer students in particular, will call on various of the services that we offer...

COWL: How about your office hours?

Fr. Quigley: There will be somebody in the Office usually from 8:30 in the morning to 4:30 in the afternoon. Our office is 116 Slavin Center. Room 115 will serve as a meeting place or as a room where people can come in and look for help. We hope that they will be coffee or wait or whatever. After hours we have other resources which will be available in their rooms.

COWL: Do you think the moral values of the students of your class have changed from the ones of the students today?

Fr. Quigley: Do you mean my class?

COWL: Right.

Fr. Quigley: No, I don't understand those kinds of questions.

COWL: I can't remember how we were. I've great respect for the people. I'm not prepared to say that the students at PC are any different people or who are looking for coffee or wait or whatever. After hours we have other resources which will be available in their rooms.

COWL: Would you describe the campus ministry team, insomuch as extra-curricular activities are curricularly involved in the students with an aura of enthusiasm?

Fr. Quigley: Whenever I've become involved in the office of care whenever I've needed help, they were involved. Ihaven't lacked in any way for enthusiastic support from the students either directing them to people or to other offices, giving information and help with the introductions, trying to ease in any way we can to bring the student into some established community. There was a call to help the Carter Center and not involved but the girls at Peace Corps, pilot project for the kids for the Carter Day. The Dillon Club sponsored that faculty, they had a softball game and Variety Show, too. The Football Association presented "Red" a great deal of dedication — the Chaplain staff, as well. I'd say from my own experience I've just run into a lot of people who were enthusiastic.

Fr. Quigley: The Sophomore year is a tough year and yet it is a year when many of the students back they feel very comfortable because they are with their own people. The tough part is that they are starting to take subjects that are more difficult and are coming into some difficulty. There is the beginning, again, of the 'career decision.' I think, a great year, it's a fun year, but it is a time something serious comes to the forefront again, e.g., questions concerning marriage, family, marriage, future, and of career. So I'd say from my own experience I've just run into a lot of people who were enthusiastic.

Fr. Quigley: "Where did the four years go?"

COWL: Thank you.