

**P. C. Will Observe Dogma Proclamation With Rites**

Pope Pius XII

For its first public offering of the year, the Providence College Glee Club will present a joint concert in the Penguin Room. The Rev. Dr. Joseph C. Fenton, professor of Sacred Theology at Catholic University and editor of the Ecclesiastical Review, points out that the ecclesiastical definition of the year (definition) is "more closely related to that of our English word, 'definitive.' Actually the Church defines a doctrine or dogma when she gives an irrevocable definition and in the future and for all time, settles a question or a problem that concerns faith or morals. The Church defines a dogma when she declares that a certain truth has been revealed by God as something which all men are bound to accept and teach infallibly always. It is thus a dogma of the Church is defined."
The news reports from Korea for the past month have been anything but encouraging in respect to the military situation and the approach of our forces close to the Yalu River. However, the situation in Southeast Asia is becoming a crisis. The French have suffered a series of setbacks near the border that separates French Indochina from Communist China.

Here the French are not merely fighting the Communist forces of the Viet Nam government under Ho Chi Minh but are trying to suppress the popular reaction among the Indo-Chinese in favor of their government for the whole of Indochina. This would be the embittered effect of the Fezantillet and imperialist control that France has exerted upon the Indo-Chinese for the past century.

The French have tried unsuccessfully for the past few years to form a puppet government that would be willing to further French imperialism. So they finally chose a wily and pleasure-loving statesman who was called his Majesty Bao Dai, who has spent most of his time this past year or so on the French Riviera in languor and delight. They authorized him to form a government of his people that would be nominally in line with the intemperate control remaining with the French authorities. Thus the French provocatively violated the principle of national self-determination which is expressed in the U.N. Charter in a puppet government that would be favorable to the national interests of France.

This basic imperialism is seen in the suppression of Viet Nam nationalism by the French. It is not a struggle for the alliance of the peasants and the French but one of native determination to obtain full independence from colonial rule. The Communists of China, which has foresworn the opportunity to eventually determine its own destiny, has taken the popular cause for immediate independence from the evils of colonial rule. The French however are learning that oriental nationalism can not be effectively suppressed much longer, in view of the disintegration of the ends of those vested interests in France that are profiting from the continued exploitation of the Indo-Chinese. For nationalism is too firmly entrenched in the principles of the oriental vision and the continued oppression of the Oriental majorities by Occidental minorities because the Oriental peoples have had a final awakening to the fact of their national self-consciousness.

The constructive approach to the problem would be for Washington to encourage the French government to hold a general election under the supervision of the United Nations, to determine whose government has the popular support of the Indo-Chinese people. This government under Ho Chi Minh, or any other candidate that the Indo-Chinese people chose to support. Thus we would be adhering to the principle of national self-determination, whoever won the election would be in accordance with the concepts of political democracy. By so doing, the people would decide by their own actions what to suffer: any candidate who sought to acquire wealth and power for himself, contrary to the national interests of the state. The issues in Indo-China are basically nationalistic and do not involve any conflict of ideologies between the East of the West.

The Fall season is here and well under way, and with it king of sports, football, Autumn sports and the like. Perhaps the most significant has been to go together, like ham and eggs, or Romeo and Juliet. Football is a sport to be enjoyed by all, whether spectators or participants. Football connotes a hot cup of coffee on a brisk Autumn afternoon; the hoarse shouts of Frosh or a pre-game rally; the roar of the crowd, the cheers of the participants and spectators. Football is a sport to be enjoyed by all, both on a professional and amateur level. Football is a sport to be enjoyed by all, both on a professional and amateur level.

Raymond Tennyson, '53: "Football as intended, is a good thing. England as it is today, is a big business sport. We are all out of perspective. Due to this fact, the sport that can be engendered by football is the football of a club. We are not necessarily in for major change, not for the football of the professionalism of big business. Football is a sport to be enjoyed by all, both on a professional and amateur level. Football is a sport to be enjoyed by all, both on a professional and amateur level.

Guy Geffrey, '52: Football is a thrill of college spirit. And though I may be a little biased, we have had great publicity value. The game has become a major one and it is a thrill of college spirit. And though I may be a little biased, we have had great publicity value. The game has become a major one and it is a thrill of college spirit. And though I may be a little biased, we have had great publicity value. The game has become a major one and it is a thrill of college spirit. And though I may be a little biased, we have had great publicity value. The game has become a major one and it is a thrill of college spirit. And though I may be a little biased, we have had great publicity value.
Feast Of Assumption Traced Back To Early Christendom

On Wednesday, All Saints Day. His Holiness, Pope Pius XII, will define the dogma of the Assumption of Mary into heaven. With great pomp and ceremony, he will pronounce the apostolic definition and assumed it into heaven. The Holy Father will present the whole body of the Church, the Holy Church, to the Blessed Virgin Mary was preserved from corruption and assumed into heaven. This solemn definition by His Holiness will be unique in that he will not be announcing the decision of a general council but one which he himself has arrived at, after his own prayer and study. The prelates who will attend him on that day, to declare the unity of the Church, will have nothing to do with the definition of this dogma, as they had in the Second Vatican Council. "This definition," the Pope is explaining to a group of bishops, "would be the solemn definition of the dogma of the Assumption by the Church. After the Immaculate Conception was defined, the doctrine of the Assumption as the sixth and seventh century and the Latin Church has assumed itself. For over two hundred years, prelates of the Holy Catholic Church have been petitioning for the solemn definition of the Assumption of the Blessed Virgin. In 1870, the First Vatican Council pronounced the definition of the Immaculate Conception, or when the Papal Infallibility was defined at the Vatican Council of 1870. When the Holy Father pronounces the dogma of the Assumption, it will become a matter of more than 300,000,000 Catholics throughout the world.

The date given for this will vary from three to fifteen years after Christ's Ascension. It is not known whether the Virgin Mary died in the presence of all the Apostles, but that her tomb, when opened, contained only the sign of her having been taken up to heaven.''

Concerning the feast of the Assumption, the Catholic Encyclopedia states that the Church has been petitioning for a solemn definition of this dogma of the Assumption. After the Immaculate Conception was defined, in 1854, new interest in the definition of the Assumption grew. In 1869, seventeen prelates and others sent petitions to the Holy See asking that the Assumption be made a dogma of the Church. Over 157 petitions were presented to Pope Pius IX, and the papal court, after consideration of this purpose, but nothing was done until the new movement grew and during the past decade has become so strong, and theological studies of the belief have been so perfected, that Pius XII has decided to make the definition.

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**Hendrick Field Stands In Silent Athletic Tribute**

**Dedicated And First Used On American Day 1922**

**NAME FOR BISHOP OF PROVIDENCE HENDRICK**

**BISHOP THOMAS HENDRICK**

In a rather unique ceremony, the名称 of the Friar head coach, which had been used only once in the history of the Friar football program, was dedicated to Bishop Thomas Hendrick. The dedication took place on American Day, September 22, 1922.

**Hendrick Field Stands**

**In Silent Athletic Tribute**

**ATTEND THE BROWN MEET MONDAY**

**Harriers Face Four Meet Schedule; Defeated by Holy Cross, Fros Win**

**By John Sallows**

Beginning tomorrow afternoon, the Providence College athletic teams face the largest part of the season's schedule. The teams have been working hard this season, and their efforts will be seen in the upcoming games.

**The Friars**

The Friars will count on each one of their athletes to give their best. They will be seen in a meet with Holy Cross tomorrow afternoon. The team is composed of strong runners and will be a strong contender in the meet.

**The Brown Meet**

On Monday, the Friars will face the Brown Meet. This meet is one of the largest in the East, and the Friars will be looking to make a strong showing.

**Basketball Coach Vin Cuddy**

Basketball Coach Vin Cuddy, in the process of whipping his team into shape, demonstrates the floor of the game to the Friar cheerleaders.

**Varsity Scrimmage Frosh Defense Drilled in Stills**

**By Charlie Sakany**

Coach Vin Cuddy gave his Varsity their first taste of battle last week against the Freshmen at Mt. Pleasant Gym. These practice drills should be beneficial to both clubs, and will prepare them for the upcoming season.

**Intramurals**

**By Charlie Entwistle**

The intramural tour basketball schedule for this week is as follows: Tuesday at 10:30, the Freshmen; and at 1:30, the Junior Arps and Arts. These games will bring the season to a close and everyone is looking forward to their participation.

**The Cowl, Tuesday, October 31, 1950**

**Do As I Say; And Do**

**By Gil Cipriano**

Just what makes an athletic field? What gives it a meaning or significance over and above the fact that it is a place for a plot of earth surrounded by an iron fence containing football stands, a baseball backstop, a flagpole and a pile of lumber neatly packed beneath the stands? The fine rebounding of Frank Pelham, the outgoing presence of Bill Newman, the usual fine style, while receiving a starting five.

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Saga Of Hendricken Retold

(Continued from Page 4)

as the tradition he initiated Jack Reilly and Arthur Quirk.

All the players who performed for the teams though diverse in ability and quality were equal in the competitive and cooperative spirit so necessary in the diamond. Men such as Charles Hodge, Charlie Reynolds, "Chief" Nerella, Lee Marion, "Lefty" Collins, "Biffie" Tebbits, "Slip" Bannini, Mike Keenan, Larry DePalma, Cy Kilkie, and Al Roberge, like their football brethren, form but a small part of the Hendricken baseball past.

A couple of notable events took place on Hendricken when the Friars played pre-season exhibition games with the Boston Red Sox. One year Jimmy Foxx, playing on the Bosox, had left the field early seeing the game over the leftfield fence that carried the Sox. One year Shano Collins, manager of the Friars Club bought the football scoreboard through money raised by selling programs. With spirit like that, sports on Hendricken will never be extinguished.

Brady Green in Pawtucket will be the site tonight of the Blackstone Valley Club dance, its first of the current school year.

A Hallooween atmosphere will prevail with George Champagne and his orchestra providing the music.

The dance not only begins the Valley Club's year socially, but it will also serve as an introduction for the Rev. John Kenny, O.P., the Club's new moderator who replaces Rev. John Kennedy, O.P.

Dancing, it has been announced by the committee chairman, will run from 8:00 until 12:00 p.m. Tickets, which may be purchased at the door, will sell for seventy-five cents apiece.

J.R. VERIDAMES DANCE

Over two hundred persons attended the annual Halloween dance sponsored by the Junior Veridames and held Friday night in Hawksins Hall Lounge.

FLYING FRIARS TO MEET

The Flying Friars will hold an organizational meeting tonight at 8:00 p.m. in Room 315 of Albertus Magnus Science Hall. Anyone interested in learning to fly is invited to attend the meeting.

HARTFORD CLUB RAFFLE

Plans for a raffle to be held in Hartford, Nov. 25, were completed last week at a meeting of the Hartford Club held in Aquinas Lounge.

A 1950 Emerson table model radio phonograph combination in three speeds will be the prize awarded. Raffle tickets can be procured from any member of the Hartford Club.

Plans were also completed for the forthcoming Catholic Inter-Collegiate Ball to be held at the Hotel Band in Hartford, Nov. 24. The general student body of Providence College is invited and bids may be had from any of the club members.

Loiusville Dean Scores Use Of "Curve" System

Louisville, Ky.—(I.P.)—Topics discussed at recent bi-monthly conferences of the College of Arts and Science faculty members at the University of Louisville included general education problems, grades and the curve system.

Dean J. N. Openheimer declared that "education should provide the essentials to permit adults to understand the world we live in. The first courses in any subject do not meet this requirement, therefore are not useful as general education courses in the college."

For this reason, Dr. Openheimer is highly in favor of more general education courses, such as History of Civilization and History and Philosophy of Science, as requirements for college degrees.

A survey of graduating seniors led to a rating of the various general education courses now offered in the college. In his survey, general courses in English were rated as most desirable, 34 per cent of the graduates rating these courses as "very helpful," and only three per cent rating them as of no value. General courses throughout the various departments were rated in the following order: Humanities, History of Civilization, Natural Science and Social Science.

Concerning the curve system, Dean Openheimer said, "A teacher should never be a slave to the 'curve.' Upper-classmen must be taught not to lecture straight from the book, and that he should attempt to put the student in a learning situation.

LA SALLE SHOE REPAIR

999 Smith St.

ELMHURST BARBER SHOP

673 Smith St.

Providence, R. I.

GEORGE CHIN

LAUNDRY

1085 SMITH ST.

Just 3 Blocks from P. C.
"Day-Hops" Get Breaks
In Hofstra Student Union

Hempstead, N. Y.—(I.P.)—The modern urban and suburban college which puts the need of students for a campus home on a par with the need, however great, for additional classrooms and laboratories, is stressing the right values, according to Dr. John Crawford Adams, president of Hofstra College.

As proof of this philosophy, Hofstra recently dedicated a new half-million-dollar student union, Memorial Hall. Dr. Adams said that the college of the future will continue to develop as an educational plant built to serve thriving industrial and business communities. He saw the idyllic, country-retreat type of educational institution which is separated from the commercial life of populous areas, as certain to have diminishing influences.

Hofstra College, he said, is typical of the many young community colleges springing up throughout the United States in rapidly-expanding business and industrial areas. Its students are largely non-residential and lead a commuter's life to and from classrooms from outlying towns and villages.

The need of such a student body to have a "home away from home" was so significant that the Board of Trustees, its president added, to give priority to the student activities building instead of a needed building for classroom space and faculty offices.

Farmers . . . (Continued from Page 1)

have proved immensely popular with the students, being sold out on each occasion. "If past performances are any indication," McGee said, "the Farmers' Festival on the 18th will also be a success."

Orchestra and ticket details will be concluded later on this week, it was announced.


Nev Cranshaw is chairman of the ticket committee. Committee men are: Paul Flowers, Dick Deary, Lou Getz, Lomino, John McIntyre, John O'Neil, Bill Higgins, Claun Harvey, Dick Funke, and Jim Brady.

Handling publicity for the strictly informal dance are Ed Leonard and Walt Little.

The Rev. Lloyd A. Mahler, O.P., is moderator of the senior class.

Informal . . . (Continued from Page 1)

the Friars copped six of the first ten places against the Crusaders. Familiar environment and intra-school rivalry should go to make this meet outstanding.

As a final note, this will be the first and only time of the season in which the Friar varsity faces inter-collegiate competition at home. Time of Brown meet is 4 p.m.

Harriers . . . . (Continued from Page 1)}